



## **ANNUAL CONVENTION YEARBOOK**

Worthy State Officers, Masters, Past State Deputies, Executive Staff, District Deputies, Special Project Staff, Supreme Insurance Directors, State Directors and Chairmen, Ladies Activities Chairladies, Wardens to the State Deputy, Chapter Presidents, District Wardens, Grand Knights, Faithful Navigators and Ladies Auxiliary Presidents.

Enclosed is a contract for advertising space in the annual CONVENTION PROGRAM BOOK which will be published and distributed at the **128<sup>th</sup> Annual State Convention** in Annapolis, Maryland in May 2026.

Prices for the AD and the sizes are noted on the enclosed CONTRACT FORM.

If your council can secure three (3) commercial Ads of a half (1/2) page or larger, the State Council will print a full page color Ad for your council **at no cost**.

You may also want to consider selling patron Ads to council members to help defray some or all of the cost for your council Ad. Realizing the size of a quarter (1/4) page Ad, it is prohibitive to print patron names or lists of officers in any Ad smaller than a half (1/2) page.

We earnestly solicit your whole-hearted support for the 2026 Program Book. Monies derived from the Yearbook play a major role in defraying convention costs. Our Worthy State Deputy is striving for 100% AD participation from every council.

All ADs should be forwarded to me **NO LATER THAN April 6, 2026**, and should be camera-ready. All patron names must be incorporated in your AD which again, for a patrons list, must be ½ page or larger.

Thank you in advance for your cooperation and support. Please forward the AD at your earliest convenience.

Fraternally,

*Thomas B Stevenson*

Thomas B Stevenson  
Convention Yearbook Chairman  
3419 Northwind Rd  
Parkville, MD 21234  
mdstateadcollector58@gmail.com

**Maryland State Council Knights of Columbus**  
**128<sup>th</sup> Columbus Day Ball Program Ad Book**  
**Advertising Contract**  
**Cost and Choices**

**Full Page \$180** \_\_\_\_\_

7 ½ x 10

**Half Page \$120** \_\_\_\_\_

7 ½ x 4 ½

**Quarter Page \$80** \_\_\_\_\_

3 ¼ x 4 ½

With a purchase of three half page ads, receive a full page ad free!!!!!!

Name on check \_\_\_\_\_

Check # \_\_\_\_\_

District, Council, Assembly or Organization name and number

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

**Please Send Check made payable to Maryland State Council to:**

**Thom Stevenson**

**3419 Northwind Rd**

**Parkville, MD 21234**

**443-388-1871**

**Send Camera Ready Ads To:**

**Thom Stevenson, mdstateadcollector58@gmail.com**

**Deadline: April 6, 2026**

**MD State Convention May 1 – 3, 2026**

**Convention AD Layout**  
**Full page 7.5 x 10 inches**  
**½ Page 7.5 X 4.5 inches**

**¼ Page 3.25 x 4.5 inches**