



# ANNUAL Columbus Day Ball Program Book

Worthy State Officers, Masters, Past State Deputies, Executive Staff, District Deputies, Special Project Staff, Supreme Insurance Directors, State Directors and Chairmen, Ladies Activities Chairladies, Wardens to the State Deputy, Chapter Presidents, District Wardens, Grand Knights, Faithful Navigators and Ladies Auxiliary Presidents.

Enclosed is a contract for advertising space in the annual Columbus Day Ball, Program Book, which will be published and distributed at the Columbus Day Ball, on October 11, 2025. Prices for the AD and the sizes are noted on the enclosed CONTRACT FORM. Again, this year you will have the opportunity to place your council's color Ad in the Program Book. The price is the same as last year's cost.

We earnestly solicit your whole-hearted support for the 2025 Columbus Day Ball Program Book. Monies derived from the Program Book play a major role in defraying Columbus Day Ball costs. Our Worthy State Deputy is striving for 100% AD participation from every council.

We encourage all ads to be sent to Thom Stevenson by email, [tnpstevenson@verizon.net](mailto:tnpstevenson@verizon.net). Payments and accompanying ad contracts to be mailed to Thom's home address of 3419 Northwind Rd Parkville, MD 21234. **VERY IMPORTANT:** Please list the name of the district, council, assembly or organization and **NAME** and **CHECK NUMBER** of the account it is being drawn on.

All Ads should be forwarded to me **NO LATER THAN September 14, 2025**, and should be camera ready. Thank you in advance for your cooperation and support. Please forward your AD at your earliest convenience.

We thank you for your prompt attention on this matter

Fraternally,

*Thom Stevenson*

Thom Stevenson

***Maryland State Council Knights of Columbus  
Columbus Day Ball Program Ad Book***

**Advertising Contract**

**Cost and Choices**

**Full Page \$100 \_\_\_\_\_**

8 ½ x 5 ½

**Half Page \$60 \_\_\_\_\_**

4 ¼ x 5 ½

**Quarter Page \$35 \_\_\_\_\_**

4 ¼ x 2 ¾

With a purchase of three quarter page ads, receive a half page ad free!!!!!!

Name on check \_\_\_\_\_

Check # \_\_\_\_\_

District, Council, Assembly or Organization name and number

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

**Please Send Check made payable to Maryland State Council to:**

**Thom Stevenson**

**3419 Northwind Rd**

**Parkville, MD 21234**

**443-388-1871**

**Send Camera Ready Art To:**

**Thom Stevenson, tnpstevenson@verizon.net**

**Deadline: September 14, 2025**

**Columbus Day Ball October 11, 2025**