|  |
| --- |
| **SILVER KNIGHT AWARD**    ***(Must be earned during the current Columbian Year)***    **This is a State Award -**      **Applicants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Council Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **District Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    ***Recruit 2 New Members Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***      ***Participate in 3 Programs with your Council:***   * ***Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_*** * ***Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_*** * ***Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_***       ***Attend 3 Business Meetings of your Council: Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Date of 3rd Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***    ***Grand Knight’s Initials: \_\_\_\_\_\_\_\_ Date submitted to State: \_\_\_\_\_\_\_\_\_***    ***When Complete please send form to:***    ***Jeff Koscho***  ***State Council Growth Director***  [***jkoscho@hotmail.com***](mailto:jkoscho@hotmail.com)    **(NOTE: This form may be submitted electronically without the Grand Knight’s Initials)** |