**2022 Incentive Cash Raffle Program Turn-In Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Council Name*** | | ***Council #*** | | ***Date*** |
| ***Grand Knight Name*** | | | | ***Phone*** |
| ***Person turning in tickets*** | | | | ***Phone*** |
| ***# of Tickets turned in*** | ***$ Turned in (Tickets X $.40)*** | |  |  |

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