

## YOUTH ACTIVITY AWARD CONTEST FORM

SEND TO PROGRAM DIRECTOR: Dan Ward, 9713 Dixie Ridge Terrace, Gaithersburg, MD 20882

Date received by State Program Director \_\_\_\_\_

From GRAND KNIGHT \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

COUNCIL NAME \_\_\_\_\_ NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_

LOCATION \_\_\_\_\_  
(CITY) (ZIP CODE)

THE INFORMATION THAT FOLLOWS DESCRIBES OUR COUNCIL'S PROJECT AND SERVES AS OUR ENTRY IN THE STATE COUNCIL'S SERVICE PROGRAM AWARDS CONTEST.

DATE PROJECT CONDUCTED \_\_\_\_\_

TITLE OR NATURE OF PROJECT \_\_\_\_\_

WHO BENEFITED MOST FROM THIS PROJECT? \_\_\_\_\_

CHAIRMAN \_\_\_\_\_  
(NAME-ADDRESS-TELEPHONE NO.)

NUMBER OF COUNCIL MEMBERS PARTICIPATING IN PROJECT \_\_\_\_\_

DESCRIBE PROJECT IN DETAIL. (PHOTOGRAPHS, NEWS CLIPPINGS, ETC. MAY BE INCLUDED WITH THIS REPORTING FORM. USE ADDITIONAL SHEETS AS NECESSARY)

SIGNED \_\_\_\_\_ ATTEST \_\_\_\_\_  
(GRAND KNIGHT) (DISTRICT DEPUTY) (DATE)

THIS FORM MUST BE COMPLETED BY THE COUNCIL CHAIRMAN. COMPLETED ENTRIES MUST BE RECEIVED BY THE STATE PROGRAM DIRECTOR AS FOLLOWS:  
BEST FIRST REPORT PERIOD ACTIVITY (APR THRU SEPT) DUE BY OCTOBER 15TH  
BEST SECOND REPORT PERIOD ACTIVITY (OCT, NOV, DEC) DUE BY JANUARY 15TH  
BEST THIRD REPORT PERIOD ACTIVITY (JAN, FEB, MAR) DUE BY APRIL 1ST

PLEASE INDICATE REPORT BEING SUBMITTED